

**CENTRAL ADMINISTRATIVE TRIBUNAL  
GUWAHATI BENCH**

Original Application No. 040/00302/2018

Date of Order: This, the 27<sup>th</sup> day of September 2018

**THE HON'BLE SMT. MANJULA DAS, JUDICIAL MEMBER**

**THE HON'BLE MR. N. NEHSIAL, ADMINISTRATIVE MEMBER**

Sri Prem Chetri  
S/o- Late Ram Bahadur Chetri  
Village- kating Pahar  
P.O.- Amingaon  
District- Kamrup (R)  
Assam.

**...Applicant**

By Advocates: None

-Versus-

1. Union of India  
Represented by the Secretary  
to the Govt. of India, Ministry of  
Post, New Delhi-110001.
2. The Chief Post Master General  
Assam Circle Meghdoot Bhawan  
Panbazar, Guwahati-1, Assam.
3. The Senior Supdt. of RMS  
Guwahati Division, Guwahati-1.  
Pin- 781001.

**...Respondents**

By Advocate: None

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**ORDER (ORAL)****MANJULA DAS, JUDICIAL MEMBER:**

This O.A. has been preferred by the applicant through Mr. A. Khalique, learned counsel seeking appointment on compassionate ground and to appoint in any Group-D post. However, today, learned counsel Mr. A. Khalique is not present.

2. On perusal of the pleadings and material available on record, it is noted that for redressal of his grievances, the applicant submitted representations before the respondent authority on 16.01.2014 as well as reminder on 11.03.2018 which are still pending disposal. As such, we deem feel fit and proper to direct the respondents to adjudicate and decide the pending representations first.

3. Accordingly, without going into the merit of the case, we direct the respondent authorities more particularly respondent Nos. 2 & 3 to dispose of the pending representation dated 16.01.2004 as well as reminder dated 11.03.2018 and pass a necessary orders as per law by passing a reasoned and speaking order within a period of two months from the date of receipt copy of this order. Whatever order to be passed by the

respondent authorities shall be communicated to the applicant forthwith.

4. O.A. stands disposed of accordingly, at the admission stage. No order as to costs.

**(N. NEIHSIAL)**  
**MEMBER (A)**

**(MANJULA DAS)**  
**MEMBER (J)**

**PB**