

**CENTRAL ADMINISTRATIVE TRIBUNAL  
JAMMU BENCH, JAMMU**

Hearing through video conferencing



**T.A./62/3222/2021**

This the **01<sup>st</sup>** day of **September**, 2021

**HON'BLE MR. RAKESH SAGAR JAIN, MEMBER (J)**  
**HON'BLE MR. ANAND MATHUR, MEMBER (A)**

Bashir Ahmad Parray, S/o Abdul Aziz Parray, R/o Jablipura Anantnag.

.....Applicant.

Advocate: Ms. Javaid Hameed

**Versus**

1. State of J&K through Commissioner cum Secretary to Government, Public Health Engineering, Irrigation and Flood Control Department, Civil Secretariat, Srinagar/Jammu.
2. Chief Engineer, Kashmir Public Health Engineering Department, Srinagar.
3. Superintending Engineer, P.H.E Mechanical Circle (North), Srinagar.

.....Respondents

Advocate:- Mr. Amit Gupta, AAG

**ORDER [O R A L]**

**Hon'ble Mr. Rakesh Sagar Jain, Member (J):**

Learned counsel for the applicant submits that for redressal of his grievance, the applicant has already preferred several representations

before the Chief Engineer, Kashmir Public Health Engineering Department, Srinagar (respondent no. 2), copies of which have been annexed at Annexure A-II of the T.A.. Learned counsel for the applicant at the very outset has submitted that the applicant would be satisfied, if a direction is given to the Chief Engineer, Kashmir Public Health Engineering Department, Srinagar (respondent no. 2) to consider and decide the same in a time bound manner.

2. Accordingly, the T.A. is disposed off with a direction to the Chief Engineer, Kashmir Public Health Engineering Department, Srinagar (respondent no. 2) to decide the representations of the applicant, which have been annexed at Annexure A-II, by a reasoned and speaking order within a period of four weeks from the date of receipt of certified copy of this order alongwith copies of representations at Annexure A-II. The order so passed shall be communicated to the applicant forthwith.

3. No order as to costs.

4. It is made clear that we have not expressed any opinion on merits of the case while disposing of the present T.A.

**(ANAND MATHUR)**  
**MEMBER (A)**

**(RAKESH SAGAR JAIN)**  
**MEMBER (J)**

Anand...