

**CENTRAL ADMINISTRATIVE TRIBUNAL  
HYDERABAD BENCH**

**Original Application No.20/838/2014**

**Hyderabad, this the 23<sup>rd</sup> day of January, 2020**

*Hon'ble Mr. Ashish Kalia, Member (Judl.)*  
*Hon'ble Mr. B.V. Sudhakar, Member (Admn.)*



Waghira Gunnuri, D/o. Nagaiah Gunnuri,  
Aged 37 years, Occ: Unemployed,  
R/o. H. No. 10-384, Bhavanipuram,  
Konthamuru Post, Rajahmundry Rural, A.P.

... Applicant

(By Advocate Mr. B. Rajesh Kumar)

Vs.

1. Union of India, Ministry of Railways,  
Represented by the Chairman,  
Railway Board, Ministry of Railway, New Delhi.
2. The Chairman, Railway Recruitment Board,  
South Lallaguda, Secunderabad.
3. The General Manager,  
South Central Railway, Rail Nilayam, Secunderabad.
4. The Chief Personnel Officer, South Central Railway,  
Rail Nilayam, Secunderabad, A.P.
5. The General Manager,  
East Coast Railway, Chandra Sekharpur, Bhubaneswar.
6. Shri G. Kranthi Kumar, S/o. G. Rajeswara Rao,  
Health and Malaria Inspector, Nizamabad,  
O/o. Chief Medical Supdt.,  
South Central Railway, Hyderabad Division, AP.
7. Shri Suman Kumar, S/o. Bachu Bihari Guptha,  
Health and Malaria Inspector, Nellore,  
O/o. Chief Medical Supdt., Railway Hospital,  
South Central Railway, Vijayawada, AP.
8. Shri Rajesh Kumar Ranjan, S/o. Nandan Kishore Prasad,
9. Shri Raja Pandi. V S/o. Vendiswamy,
10. Shri Rudra Kishore Sela, S/o. Mallikharjuna Rao,  
Health and Malaria Inspectors,  
O/o. Chief Medical Supdt., Railway Hospital,  
South Central Railway, Vijayawada, AP.
11. Shri Vasanth T., S/o. Thanan Jayan,  
Health and Malaria Inspector,  
O/o. Chief Medical Supdt., Railway Hospital,  
South Central Railway, Guntakal, AP.

... Respondents

(By Advocates: Mr. N. Srinivasa Rao, SC for Railways &  
Mr. K. siva reddy, for RR 7, 9 & 10)

***ORAL ORDER***  
***{As per Hon'ble Mr.Ashish Kalia, Member (Judl.)}***



None present on behalf of the applicant. Learned counsel for the respondents present. OA is dismissed for non-prosecution. No order as to costs.

**(B.V. SUDHAKAR)**  
**MEMBER (ADMN.)**

**(ASHISH KALIA)**  
**MEMBER (JUDL.)**

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